

THE NEW JERSEY CATHOLIC NEWS

Dedicated to the principle of St. Gregory the Great, "It is better that scandal arise than that the Truth be silenced."
 No. 40 1360 Pleasant Valley Way • West Orange, New Jersey 07052-1313 Summer 1999

RENEW 2000! More Post-Conciliar Poison!

Remember the verse, "Where have all the flowers gone?"

Now that Communism has collapsed, as an economic system . . .

Question: Where have all the Marxists gone?

Answer: Into **RENEW 2000**. Renew 2000 is the latest (in a long line) silly program imposed by the American bishops but, maybe not so "silly."

Destructive is a better word.

Weak, Frightened Pastors

How awful of those pastors who bring Renew into their parishes, who know better than "to go along to get along." Scaredy-pants clerics allow destructive, modernist programs to infect the laity. Why? Because, if they don't play ball, they might receive criticism from liberal agitators. The pastor might get reported to the Chancery Office.

Good Grief! Wow! Shudder! Heavens To Betsy!

Oh, dear! Perhaps he'll get into trouble. No fear of God, only fear of the **Bishop's wrath**. Salary might be taken away. Transfers may upset security. He might be ostracized as a dinosaur, or sent away for mental evaluation. (A Marxist tactic!)

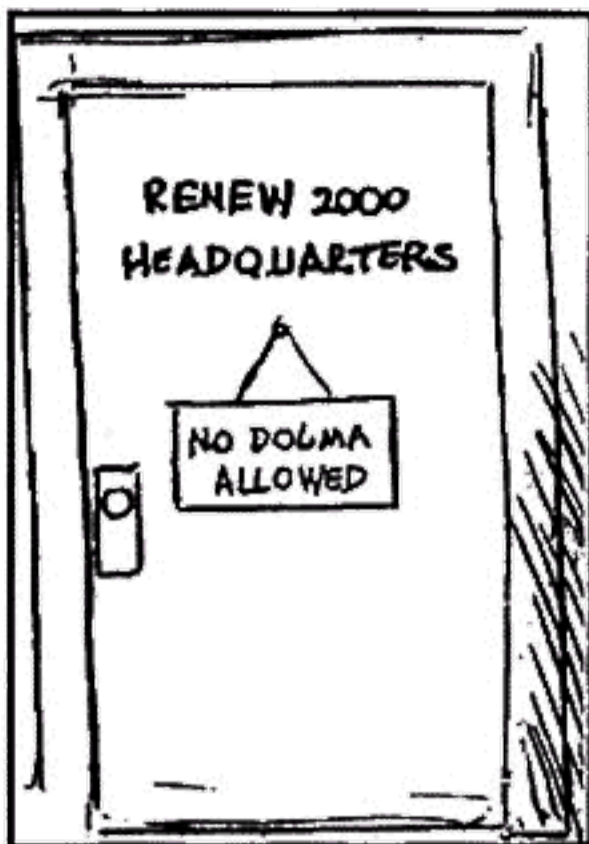
Renew 2000 — What is it?

Small groups of eight people meet periodically in homes. One is designated leader, one who is thoroughly liberalized — of course.

Actually, each meeting seems to be an adult version of the childhood game: "Follow the Leader."

The groups have been given the improbable name of Small Faith Communities: Members are led to discuss politically correct subjects, such as 1) greater use of women on the altar; 2) inclusive language; 3) profane and blasphemous definitions of God; 4) Left-wing agenda; 5) more radical changes in the Liturgy, etc.

One strict rule: **No Dogma - No Divine Truth**. Renew 2000 is firmly hooked up with **Call to Action**, the infamous **catch-basin of malcontents**. These include perverts, heretical bishops, feminist nuns, pro-aborts, gadfly clergy, and self-centered people. Why don't they all visit nursing homes, scrub some floors, say the Rosary? And stop their bellyaching. In other words, **Get A Life!**



Renewspeak = A Language of Its Own

At first glance, the words "sound" spiritual — but on closer examination, the texts are devoid of clear doctrine on morals.

Get a load of the following excerpts (from the Renew 2000 manual):

Example 1: "We are all called to be disciples as we encounter God, and grapple with the meaning of Life"

Ed. Note: Whoa! Do they mean to say that we do not know the **meaning of Life**? Jesus Christ and His Apostles long ago have taught us the meaning of Life. It has been revealed by the Good News, i.e., The Holy Gospels: —

The goal of each person on earth consists in serving God and reaching salvation.

We are **not** "searching" for meaning. We are **not** "grappling." Everyone knows that these terms have become subjective phrases in order to **justify habitual immorality**. These rebellious rascals—who would feel at home with King Henry VIII and Martin Luther—cloak their licentiousness with trite bromides, such as:

- Follow your conscience!
- Do your own thing!
- Searching! Grappling! Evolving!

It is obvious that Renew 2000 does not lead souls to love and serve God, to worship Him in truth, nor to keep the Ten Commandments.

Example 2: (From Renew Guidelines)

"The Entrance Procession signals our movement from outside to inside (. . . no kidding!)"—and leads us to our communal prayer of praise and thanksgiving as the Body of Christ."

Ed. Note: Typical Liberalism! All smoke and mirrors! Why not state the Truth? The True Mass is the re-enactment of Christ's death on Calvary in reparation for our sins. The Mass is a propitiatory sacrifice, i.e., a suffering and death **for sin**.

Why will Renew 2000 **not** present the Catholic definition of the Mass? Why? Because the Modernist/Liberal theology is principally a gathering place to express contrived affection for your fellow man. It is not a re-enactment of Calvary. Yes! There are formulas of **praise** and **thanksgiving** (of sorts)—

- 1) **Praise** — for self, and each other
- 2) **Thanksgiving** — for being guaranteed Heaven, no matter what kind of life you live.

Legitimate phrases, such as "God loves you" have become twisted and misinterpreted. The implied meaning overlooks God's **justice**.

No distinction is made between God's Love in the **ontological** order, such as God's Love of trees and rocks and all created matter — and God's Love in the **moral** order. God loves virtue, goodness, conformity to His Will and holiness. God does not love man's sins or sinfulness. Indeed, He punishes the unrepentant sinner. If you don't believe us, then believe St. Thomas Aquinas, St. Bonaventure, St. Alphonsus, St. Augustine, St. Francis de Sales, St. Catherine of Siena, St. Teresa of Avila and Pope St. Pius X.

Would you rather follow Karl Rahner, Bernard Haring, Hans Kung, Bishop Gumbleton, Cardinal Mahoney, Fr. Philip Morris, Fr. Frank McNulty, and Modernists and feminists of all kinds?

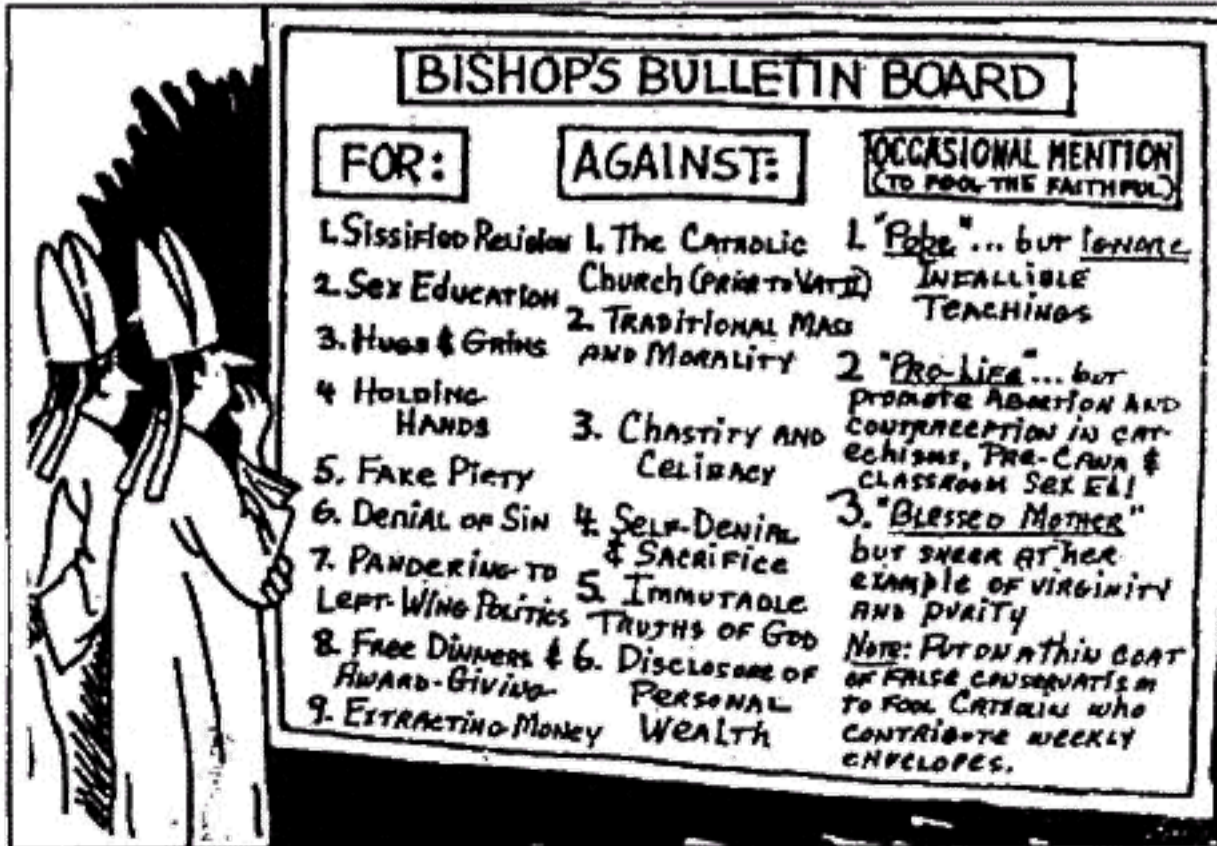
These Liberals — some wearing Roman collars (when it suits them) — are diabolical in their penchant to twist words into justification for their own lifestyles.

Make no mistake about it! This bogus theology has been invented to justify sins of the liberals — mainly the sins of **sensuality** and **sloth**. Don't believe us? Just check out their bank accounts, vacation, free time, restaurants, and travelling companions.

Quotable Quote

"You Will Lose Your Children"

The high point for me may have been during the Q&A session when the formidable Dr. White thundered from the podium: "You can write letters to your bishops until the cows come home, but in the meantime you **WILL LOSE** your children. We must keep the old Faith. We must not compromise. We must pray the Rosary!" As a momentary hush fell over the crowd of some two hundred people, someone began to applaud and, the next thing we knew, the place erupted into a tumultuous roar, and a standing ovation of approval, which lasted some thirty seconds. Dr. White proved, once again, that he has the heart of a dove, the Faith of a Catholic, and the courage of a lion.



Winner of "The Andrew Greeley/Mickey Mouse Award"

Corpus Christi Parish

Chatham Township, NJ — Paterson Diocese

Typical Sunday Liturgy

1. Homily speaks of the virtues of the cartoon character, Charlie Brown. (Isn't that cute?)
2. Music at Mass consists of guitar, and drums. Very much like a cocktail lounge.
3. Consecration at Mass is irreverent, and probably invalid.
4. Altar girls. What else!
5. Five ladies standing behind the priest (a.k.a. presider) as he faces the people. Looks like concelebration.
6. Five ladies take Communion in the hand, then proceed to drink from five chalices.

7. Five ladies fan out to audience to distribute contents of chalices. Complete disrespect and disobedience.
 8. Huge vestibule is mad-cap scene of chit-chat, hugs, and refreshments. Hardly anyone makes proper Thanksgiving after Mass.
 9. Man-centered activity. Jesus Christ is virtually ignored.
 10. True Catholic Faith in the Chatham area moribund. Less than 1% go to Confession.
- Chatham Township is a vast wasteland—thanks to Bishop Rodimer and his diocese.

Quote of the 1990's Bishops Have Erred

Father Gerald Renna, Head of the Sacred Heart Institute, Caldwell, NJ (Archdiocese of Newark)

"I have great respect for the office of a Bishop in the Church, although I do not agree as a majority of church history's most illustrious bishops have erred in this."

From: *The Remnant* April 16, 1999 by Michael Matt

It is not out of arrogance or conceit that I refuse to take part in this Mass. It is, rather, out of fear . . . fear of losing our Faith as so many have already done since the promulgation of the New Mass. It is with fear and trembling that we arrive at this conclusion, but, in truth, what else should we do? I attended a New Mass last Sunday in preparation for this present article. I went back to the church of my baptism, and I found there so much heart-breaking evidence of the escalation of the crisis of Faith that is driving the Church into the ground. The friends and neighbors of my childhood parish were chatting and laughing throughout the Mass; few of them paid any attention to the "huckster" (to use Msgr. Gamber's term) at the altar; they chatted among themselves. Fifteen men and women lined up to distribute the Eucharistic bread and wine from tin cups and galvanized dinner plates. Chaos ensued and, if externals mean anything at all, then ninety-five percent of the people at that New Mass did not believe that they received the actual Body and Blood of Christ in the Sacrament. At least, I hope they do not believe; for, if they do, then objectively speaking, they were guilty of the greater sin of carelessness, neglect, and sacrilege. In any event, the *Novus Ordo* Mass is becoming virtually indistinguishable from the Protestant service . . . This I discovered once again just last Sunday.

Was that Mass invalid? It seems to us that that's really beside the point. The Faith is all but lost in the *Novus Ordo* church — only the COMMUNITY remains, and even that is dwindling rapidly. Becoming preoccupied with the validity question is a bit like a murderer worrying about whether or not he mixed his poisonous potion properly, even after his victim has fallen lifeless to the floor. Valid or not, the New Mass has been disastrous. The Faith is undergoing its own Black Plague, largely due to the Liturgical Revolution

Traditional Catholics! Take Courage!

Saint Athanasius lived in the fourth century and was the Bishop of Alexandria in Egypt for 46 years. Banned from his diocese at least five times, he spent a total of 17 years in exile. The famous convert to the Church, John Henry Cardinal Newman, described him as a "principal instrument after the Apostles by which the sacred truths of Christianity have been conveyed and secured to the world." Often referred to as the Champion of Orthodoxy, Saint Athanasius was undoubtedly one of the most courageous defenders of the faith in the entire history of the Church. If anyone can be singled out as a saint for our times, surely it is Saint Athanasius. The following letter of his could, almost word for word, have been written yesterday.

Letter of St. Athanasius to his Flock

May God console you! . . . What saddens you . . . is the fact that, others have occupied the Churches by violence, while during this time you are on the outside. It is a fact that they have the **premises** — but you have the Apostolic Faith. They can occupy our Churches, but they are outside the true faith. You remain outside the places of worship, but the faith dwells within you. Let us consider: What is more important, the place or the faith? The true faith, obviously. Who has lost and who has won in this struggle — the one who keeps the premises or the one who keeps the faith?

True, the premises are good when the Apostolic Faith is preached there; they are holy if everything takes place in a holy way . . .

You are the ones who are happy; you who remain within the Church by your faith, who hold firmly to the foundations of the faith which has come down to you from Apostolic Tradition. And if an execrable jealousy has tried to shake it on a number of occasions, it has not succeeded. They are the ones who have broken away from it in the present crisis.

No one, ever, will prevail against your faith, beloved brothers. And we believe that God will give us our Churches back some day.

Thus, the more violently they try to occupy the places of worship, the more they separate themselves from the Church. They claim that they represent the Church; but in reality they are the ones who are expelling themselves from it and going astray.

Even if Catholics faithful to tradition are reduced to a handful, they are the ones who are the true Church of Jesus Christ.

What's Going On Here Apologize to Martin Luther? Art Thou Kidding?

Good old Martin Luther **hated** the Catholic Church. His language, often coarse and vulgar, heaped horrible epithets upon the Catholic Religion.

To give a few examples—when speaking of the one, true church of Jesus Christ:

- "whore-church of the devil"
- "arch-whore of the devil"
- "stench-church of the devil"

Luther's vilifying vocabulary drew heavily on bodily functions. He took much of his imagery from the *privy*, i.e. toilet.

Even Worse!

Luther blasphemed Our Lord Jesus Christ. He accused Jesus of mortal sins of the flesh — sins too horrific for us to reprint.

Many Other Crazy Teachings

1. Luther rejected the sacramental nature of Matrimony. "There is no difference between the married state and whoredom." (Denfle, page 290)

2. He sanctioned adultery, expressed his approval of divorce, polygamy, concubinage.

3. His "*sola fides*" (faith alone) and "*sola scriptura*" was the basis for him to deny guilt for sin. His aim was to establish a "guilt-free" philosophy.

The *Novus Ordo* Church has embraced much of his philosophy.

News Item

Bishop Gabino Zavala (auxiliary in Los Angeles Diocese) has stated, in a public way, that members need "to convert Catholics who still reject homosexuality."

Read that again carefully!

. . . "to convert Catholics who still reject homosexuality."

According to Bishop Zavala, it is awfully bad of the Catholic Church which 1— refuses to "marry" same sex couples; 2— does not allow children to be adopted by gay partners; 3— promotes a homophobic bias which prevents every Catholic parish from providing a welcoming environment into which practicing homos may minister and be administered to.

News Item

Florida Dioceses of St. Augustine and Orlando welcome "gifted" speaker to express agenda of Los Angeles Diocese.

1. Mr. Dennis Stouse, Jacksonville University Teacher, complains that the religious right "prevents me from legally marrying my same-sex beloved."

Mr. Stouse is a co-facilitator of the St. Augustine Gay and Lesbian Family Ministry. He also writes for the homo newspaper called "Out and About."

2. Sister Marlene Payette, a nun in The St. Joseph Order, was a speaker at N.A.C.D.G.L.M.—a pro gay and lesbian organization.

Sister asks rhetorically: "What does the gay community want? It wants the Catholic Church to say: You are all OK with God."

3. Father John Flynn takes part in various gay liturgies and conferences—whose goal is to bring their poison into the youth of America.

Ed. Note: The Am-Church is not The True Church. Families should never contribute to the dioceses of Los Angeles, Orlando or St. Augustine. The Vatican should be ashamed of itself for letting these bishops stay in office.

An Artificial Way of Speaking

Have you noticed the saccharine way of speaking in the Novus Ordo churches? No more virile admonitions of St. Peter or St. Paul. A *ssi*sified version of Christianity has replaced the forcefulness that should flow from the graces of Confirmation.

Careful to avoid immutable Truth—dodging specific dogmas and moral laws—like a sophomoric child dodging chores and school-work. So afraid to speak out, to pass on the torch of Divine Truth. Instead our ears are subjected to vague boring, repetitious, protestant, unitarian language from a *ssi*sified clergy with *stupid grins* on their faces.

C'm on Padres!

How can educated priests and bishops—products of Traditional Catholic families and trained in the intellectual beauty and logic of the one true Faith—act like puppets for the Modernists/Feminists? Aren't they embarrassed? Don't they feel like "half-a-man"? Why do they act like 8 year olds reciting speeches and prayers written by other youngsters playing "house"? In fact these speeches were written by "swingers" in the NCCB—who don't give a hoot about anything, except to perpetuate their cushy jobs.

**Pray the Rosary!
Wear the Scapular**



Just a spoonful (or two, or three) of sugar should help make those "hard sayings" go down. (I hope... if I even mention them at all!)

Whatever happened to sacred science of Catholic Theology? Where did it go? Who cares... (reasons the Novus Ordo clergy)... as long as I get my salary, perks, pension, vacations? Who cares: if schools close, if churches merge, if vocations have died off? Who cares for the future of the Church? As long as I can be comfortable and blame others for the horrendous decline of the vital statistics in the Church. As long as I can be *free, free, free*—to collect a steady income and spend lots of time in worldly activities.

The Novus Ordo is Not Catholic

Indeed, this new version of religion is *not Catholic*. In fact, it offends God, and embarrasses the saints.

The only place to find God and salvation is at Traditional Mass chapels.

Parents, do not delay! *Leave* your Novus Ordo parish. Wipe the dust off your feet—before your family totally loses the Faith.

Senior citizens! Don't be seduced by ministers of hospitality, hugs, kisses, free coffee. You don't need that stuff. You need valid, holy Sacraments. You need the Truths of Salvation. These Novus Ordo churches are like used-car lots. The clergy are like smiling salesmen who will give out handshakes, smiles, and flattery—anything to get you into their clutches. Then, they'll drain every bit of your Faith—and your money, too.

Run. Do not walk. Run to the nearest Traditional Latin Mass.



Dear Father,

From October 1989, when I attended two of your Holy Masses on Sunday, I am in true admiration of your stand, your work, and your *NJ Catholic News*.

What blessed joy to read the truth, simply, forcefully stated.

Enclosed please find my contribution towards the *NJCN*. Please keep it coming.

I also enclosed a few names of persons who, I hope, will be made to think after receiving your publications.

Gratefully yours,
Betty Conlon
Short Hills, N.J.

To The Editor

Archbishop McCarrick absolutely disgusts me and my family. He has thechutzpah to blame the student violence (in Columbine, Colo.) on the fact that capital punishment exists.

Whatchutzpah! McCarrick and his liberal cronies must take blame for the corruption of youth. He promotes classroom sex porn, and allows subjective morality (more like no morality) to be taught in virtually every parochial school. Self-gratification has become the goal of life. Fear of the Lord no longer exists among the McCarricks—nor does mortal sin; nor the clear denunciation of homosexuality and fornication.

Most Catholics turn away when they see the smiling faces of McCarrick or Clinton. They cannot bear to even look at them. People know the enemy when they see them.

P.J. McHugh
Ridgewood, N.J.

To The Editor

Why do I bristle when an "Amchurch" Catholic priest brings in a nun to be a pastoral minister, yet seldom mentions the Blessed Mother?

Why do I bristle when a deacon (or whoever) holds the Lectionary over his head in procession, yet at the Consecration the Amchurch priest elevates the Sacred Host only to eye-level or chest-level?

Why do I bristle when the high altar and the Tabernacle are removed, and in their place is put a chair for the Amchurch priest to sit in?

Oh, for the end of the stupid *Novus Ordo!*
Fran O'Connor
Basking Ridge, NJ

Dear Father Wickens,

I've read the Novus Ordo bulletins you sent to me. How in the world can such heretical beliefs by these "pastors" be justified?

No crucifix, no stations of the Cross, applause for each other, women delivering the homily, calling the scripture as garbage, female "liturgical" dances, discouraging confession (or as they call it, the sacrament of reconciliation) and Kervorkian being canonized, etc. are reasons that I say, "I didn't leave the Catholic Church. The Catholic Church has left me."

Too few priests have recognized such auto-destruction or go along just to keep their comfort and security. As you used to say many times, "Thanks be to God, that 1,000 people (maybe more) have returned to the Traditional Mass through our Chapel."

God willing, the Church will be restored to its tradition of over 1,500 years, the One True Faith that my and your ancestors had. Many cathedrals, churches, and shrines were made for the glory of God by the blood, sweat and tears of poor and middle class people.

Much of these sacrifices are ruined when liberals keep changing (destroying) the Church from within with their so-called "innovations." Statues and altar rails were eliminated, dogma "redefined" by liberals, clerics who do not wear clerical garb, deliberate stonewalling of Traditional Catholics as we are, etc. How fortunate are those at St. Anthony's to have their Mass, and as you said, "It felt like coming home."

God bless you and all at St. Anthony's.
Yours in Christ,
T.S., Edison, NJ

Directory of Traditional Masses

Write to:
Veritas Press
P.O. Box 1704, Santa Monica, CA 90406-1704.
Price: \$10.00 includes postage and handling.

pro-aborts, perverts, heretics, divorcees, minority pressure groups, weirdoes, pot-smokers, left wingers. You can bet the house *and* barn on it.

St. Gregory The Great — March 12

— Born 540 A.D. — Died 604 A.D.

Gregory, Pope and Doctor of The Church, was the first pontiff who had previously been a monk. Elected when Italy was in a terrible condition, after a bitter struggle between the Barbarians (Ostrogoths) and the Emperor Justinian.

The city of Rome itself was in a deplorable state. It had been sacked four times in 150 years, and conquered four times in just twenty years.

Gregory, from a Patrician family, had held high civil office in Rome, but at age 30 he heeded the call to a higher vocation — that of a *contemplative monk*. He gave up his riches, desired seclusion, and turned his house into a monastery (under the patronage of St. Andrew, the Apostle).

When Pope Pelagius died of a plague — an outbreak which threatened the entire populace — the people, unanimously chose Gregory to be Pope. Upon his coronation to the Petrine Office, he immediately ordered that great processions, with litanies, be conducted in the streets to implore God's help. For three successive days, Pope Gregory personally led the people

in processions, everyone chanting over and over "Kyrie Eleison" — until the cessation of the present misfortune.

All during these liturgies, St. Gregory, while urging continued prayer, made sure that Catholic doctrine and morals were clearly emphasized.

Pope Gregory wrote many treatises — his most notable: "*Regula Pastoralis*," a book on the office of bishop. In this masterpiece, he outlined the principal duties of prelates:

- 1) Preach sound doctrine, strongly and consistently.
- 2) Teach correct morals, unflinchingly
- 3) Root out poisonous theological influences.
- 4) Practice the virtues of poverty, chastity, and prayerfulness to an eminent degree

The holy Pope Gregory, who suffered from many illnesses during his life, died at age 64. He had governed the Church for 13½ years.

To this day, his instructions to popes, bishops and pastors are urgently needed to be followed.

News Around the State

"Inclusive Language Has Arrived"

The newly revised lectionary will be used in all Novus Ordo parishes beginning in Advent 1998.

Excerpts from the U.S. Catholic Conference Directive:

Q. — What about inclusive language?
A. — When the text is *not gender specific*, the new lectionary is *not gender specific*.

Ed. Note: This means that instead of he, she, him, her, etc., replace the pronouns with "whoever," "anyone," "the one," etc.

This has been a goal of radical feminists—but they still want much more.

Q. — May a reader (lector, deacon, presider) change the text in the proclamation of the bible?

A. — No! But, the *homily* can interpret Bible texts which are unclear or appear to be inconsistent with contemporary sensitiveness.

Ed. Note: Contemporary sensitiveness, huh? Probably referring to

Case Histories of Graphic Sex Ed in Catholic Elementary Schools

by Father Paul Marx, O.S.B.

Founder & President of Human Life International

(Please take note: These case histories detail morally revolting sex ed teaching by Catholic "educators." Some parents and grandparents may understandably prefer not to read such true stories.)

Dear Friend in Christ,

These horror stories about graphic, Planned Parenthood-type sex education in Catholic elementary schools were told to me by distraught parents in dioceses in all parts of the United States:

1. A group of parents in a very large Eastern state told me of a parish priest teaching eighth grade boys that masturbation is approved by the Church. This same priest then described to these young boys how girls masturbate . . .

2. A young mother in a mid-Atlantic diocese told me of her nine-year old daughter asking how to spell "foreplay" -- something the little girl needed to know to write a report on what she'd learned in a parish school sex ed class that day . . .

3. An understandably shocked mother in one of our smaller dioceses told me of

a sex ed teacher in her young daughter's parish school displaying condoms, IUDs, birth control pills and other contraceptives for the children to examine -- followed by the teacher's instruction on the use of each . . .

4. In yet another horror story, I learned of a doctor who spoke at parochial school sex ed classes for young girls, offering to write birth control pill prescriptions and provide referrals to abortion mills.

My dear friend, these are routine, common, everyday occurrences in many Catholic elementary schools in all parts of the country.

Ed. Note — Yes! Common everyday porn is authorized by the American Bishops. Never, never donate money to your horrible parish or diocese. Do not molest the children by giving the bishops money.

Overheard at a Catholic School Conference in New Jersey

Monsignor Rich is speaking . . .

"Ladies and gentlemen . . .

Welcome to our semiannual meeting. It is a wonderful opportunity for us to *brainwash you*, and to *ridicule* your traditional beliefs.

1. "Now, first of all, let me say that **Karl Rahner** was the greatest theologian of our time. Viva Karl Rahner! **Hans Kung** ain't bad, either!

2. "Also, let me say that the **old Baltimore Catechism** should be thrown into the dust bin.

"Can you imagine Catholic people knowing how to give definition to the seven sacraments? Har-de-har-har! Those stupid parents and grandparents of yours were dumb, stupid, prehistoric, and a danger to our pagan revolution.

"We hope to sell off many more churches (and schools) built by your parents.

"Yes, I know that your parents sacrificed for you, changed your diapers, cleaned, worked, cooked, worried, prayed, instructed, and gave good example of family piety. But, **we are better**. We are **caring**; we are **compassionate**, we love, love, love. And we love the homeless and the poor . . . at least, **we put on a good act**. We should get the Academy Award!

3. "Do I see a hand raised? Is there a question?"

Person in the audience

"Father, I know that you say you love the poor. You say you are caring and compassionate. Could we see **your bank account?**"

Msgr. Rich

"Guards! Security! Throw that lady out! How dare she ask me such a question? How dare she question my goodness, my sincerity, my bank account, my materialism, my selfishness?"

4. "Let's see, where were we? Oh yes, my outstanding love for the poor . . .

"Why, just last week on my way to an expensive dinner and R-rated show in New York, I instructed my limousine driver to go through inner city. I opened the window, and dropped 10 dimes out into the street. Who says I'm not caring?"

"Not only that, when I go to the Bahamas or Cape Cod, I always purchase a complete new set of sports clothes. Then . . . (you'll love this) I donate **my old sports clothes** to the Salvation Army."

I can just see it now . . . some poor old guy in the soup line wearing **my Hawaiian shirt**. Isn't that caring and relevant?"

Ecclesia Dei Has It A Future?

Submitted by Anthony S. Fraser, Scotland

From *Apropos* — dedicated to the Memory of Hamish Fraser

In a letter refusing the request of a member of his flock for the Tridentine Mass, the Bishop of Kerry, Dermot O'Sullivan, remarked: "When . . . other Irish Bishops and I visited the Commission *Ecclesia Dei* . . . The President, Cardinal Innocent, opened the discussion by telling us that this was a temporary Commission which was to work itself out of existence.

"The Cardinal explained very clearly to us that the '*Novus Ordo*' . . . was an *order* by the Pope, whereas '*Ecclesia Dei*' was a *pastoral desire* of the Pope that Bishops would give consideration, in a pastoral way, to requests for the Tridentine Rite Mass.

Is the Commission to be disbanded when all pastoral needs have been assessed, and met, according to the whim of individual bishops? Or, is a permanent arrangement to be made for those who desire the 'old' rite? We refuse to speculate about something out of our control, but the President's interpretation of *Ecclesia Dei* does not auger well for the future, especially so if the Bishop of Kerry's refusal is to be taken as a portent of the future.

Defend Yourself and Your Chapel

Dedicated souls at Traditional Chapels must often answer vicious and contemptuous criticism by Liberals and (some) *Ecclesia Dei* conservatives -- who habitually violate the 8th Commandment. They destroy the good name and reputation of others by accusing them of Moral sin.

Common Accusation: "You are disobedient to your Bishop."

Our Response: Hand them this card.

1. Do not be judgmental.
2. God wants us to follow our informed consciences.

Xerox or Printout above as a Business Card. Standard Business Card Size is 2"x3 1/4"

Do not try to defend your decision of conscience with Theology or Canon Law. Nor quote St. Athanasius, St. Thomas Aquinas or St. Charles Borromeo -- who stipulated the parameters of obedience. These subjects mean nothing to a Liberal, while a neutralized conservative refuses to admit the grave crisis that exists in the Church hierarchy.

St. Anthony of Padua Chapel
1360 Pleasant Valley Way,
West Orange, NJ 07052-1313
Pastor: Rev. Paul A. Wickens

Mass Schedule

Sunday 7:30, 9:00 and 11:00 a.m.
Holy Days 7:30 a.m./10:00 a.m./7:30 p.m.
First Fri. & Sat. 9:00 a.m.
Confessions are heard prior to each Mass.
Other Sacraments

Please contact Fr. Wickens (973-325-2233) for information regarding Baptism, Marriage, Confirmation, Extreme Unction or Holy Orders.

Correspondence . . .

donations, information, or questions may be addressed to:

- 1) N.J. Catholic News
P.O. Box 461
Kearny, NJ 07032-0461
- 2) Trudy Connor
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- 3) N.J. Catholic News c/o Fr. Wickens
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Is Your Bishop A Heretic?

Is Your Pastor excommunicated?

Check the following list of heretical ideas

If any priest or bishop holds any of these theories, he is automatically excommunicated. Pope Pius X said so, "Roma locuta est, causa finita est." ("Rome has spoken, the case is closed.")

AMONG THE PROPOSITIONS **CONDEMNED** in Pope St. Pius X's *Lamentabili Sane* — a strong, irreversible Papal Decree:

Error #1. Divine Inspiration does not extend to all of the Sacred Scriptures so that it renders its parts, each and every one, free from error.

Error #2. If he wishes to apply himself usefully to biblical studies, the exegete must first put aside all preconceived opinions about the supernatural origin of Sacred Scripture and interpret it the same as any other merely human document.

Error #3. In many narrations, the Evangelists recorded not so much things that are true, as things which, even though false, they judged to be more profitable to their readers.

Error #4. The narrations of John are not properly history, but a mystical contemplation of the Gospel. The discourses contained in his Gospel are theological meditations, lacking historical truth concerning the mystery of salvation.

Error #5. Revelation could be nothing else than the consciousness man acquired of his relation to God.

Error #6. Opposition may, and actually does, exist between the facts narrated in Sacred Scripture and the Church's dogmas which rest on them. Thus the critic may reject as false facts [that which] the Church holds as most certain.

Error #7. The exegete who constructs premises from which it follows that dogmas are historically false or doubtful is not to be reproved as long as he does not directly deny the dogmas themselves.

Error #8. The divinity of Christ is not proved from the Gospels. It is a dogma which the Christian conscience has derived from the notion of the Messias.

Error #9. In all the evangelical texts the name "Son of God" is equivalent only to that of "Messias." It does not in the least way signify that Christ is the true and natural Son of God.

Error #10. It is impossible to reconcile the natural sense of the Gospel texts with the sense taught by our theologians concerning the conscience and the infallible knowledge of Jesus Christ

Error #11. Christ did not always possess the consciousness of His Messianic dignity.

Error #12. The Resurrection of the Savior is *not properly a fact* of the *historical* order. It is a fact of merely the supernatural order (neither demonstrated nor demonstrable) which the Christian conscience gradually, derived from other facts.

Ed. Note: Check around the Newark Diocese. We have been told by reliable sources that the following clerics are known to teach *these errors*:

Msgr. Frank McNulty

Msgr. Philip Morris

Father Frank Heinan

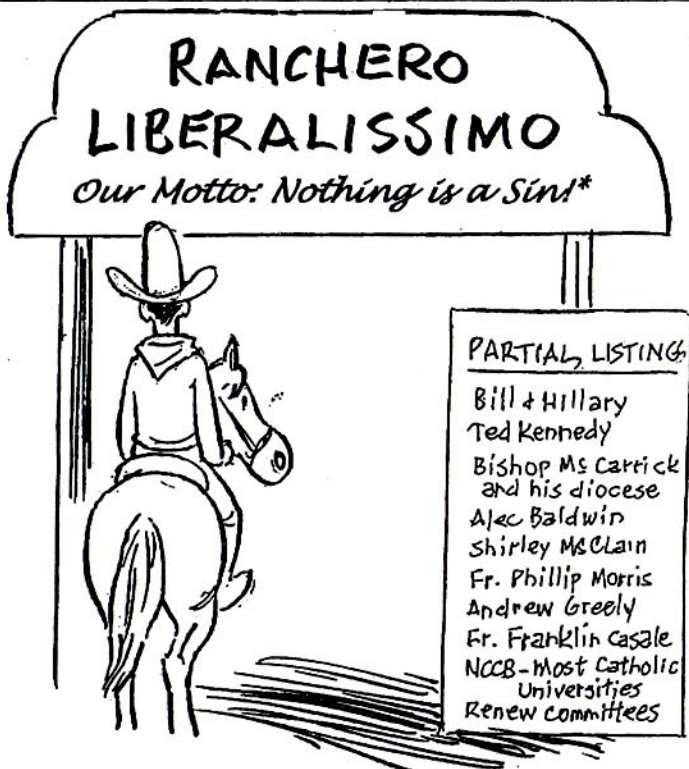
Father Alex Santoro

Bishop Theodore McCarrick

... and many, many more

What a sin against the faithful! These clerics would be all excommunicated—their Masses illicit and probably invalid. If a Catholic attends their Masses, they do not fulfill their Sunday obligation. And what about their Baptisms? Their Confirmations? A great shadow of doubt hangs over all that they do. Think of the doubt on Extreme Unction and Viaticum, the loss of grace for souls on their deathbed.

We can only hope and pray that Rome *will kick them out*, and take away their salaries.



Guest Editorial

EXTREME UNCTION SACRILEGED?

—By Father Paul Trinchard—

The native character and spirit (the religion) of Extreme Unction is changed radically, and thus sacrileged. No longer are spiritual "Church things" the same as they were. For example, before the revolting sixties, a family called for the priest when their father took a turn for the worse. To make a long story short, the priest gave their loved one all that Christ and His Church could give him, *in extremis*, in the hour of his dying. The dying person would if at all possible, make his final confession. He would receive Extreme Unction. He would be given Christ, Holy Eucharist, as Viaticum as he left the world. The priest used the Latin form (for the Latin Rite) in administering Extreme Unction:

Through this holy anointing and His most holy mercy, may the Lord forgive you whatever sins you have committed...(This is the valid formula.)

(The Canonized Latin Rite)

Fulfilling the dying man's greatest need, priests of the "Canonized Church" use their Christ-given priestly sacramental power to forgive sins *in extremis*. What does New Church pray? How has New Church sacrilegiously changed *the form* for Extreme Unction? The new formula is:

Through this holy anointing, may the Lord in His love and mercy help you with the grace of the Holy Spirit. Amen.

(The sacrileged form for Extreme Unction)

Thus, each deceived one is spared any mention of sin or any insulting reference to needing his sins forgiven. Therefore, quite logically, even the title *Extreme Unction* is changed into the *Anointing of the Sick*.

Extreme Unction responds to the need of the sinner to be forgiven sins. By contrast, *Anointing of the Sick* responds to the need of the patient to be cured. Once the form and intent of this anointing purposely exclude any notion of sin being sacramentally forgiven (which only a priest can do) then why not have deacons or laymen pray over the sick?

To depart from the safe and certain sacramental matter, form and intent is to introduce sacrilege. Why be subject to or cooperate with sacrilege? Why depart from the safe and edifying to embrace the sacrilegious and scandalous? Why not do what you can in these emergency conditions to assure you and yours of receiving certainly valid (as opposed to not certainly valid) and edifying sacraments in the hour of greatest need—the hour of death?

At the Hour of Our Death

We cite a typical tragedy, which encompasses those who seek safe, certain and edifying sacraments at the hour of death. A devout Catholic suffers serious hospitalization. Thinking this is the hour of his death, he resolves, if possible, to receive valid and edifying sacraments.

What is he to do? Should he call New Church? If he does, most likely he will be sent a young, Novus Ordo presider to minister to him. Does this "priest" have valid Holy Orders? If validly ordained, would he have the proper intention to do as the Holy Roman Catholic Church does? Would such a "priest" administer a validly consecrated Eucharist?

The tragedy in our day is that these questions can be reasonably entertained. Wolves now roam among us "in shepherd's clothing."

NEWS ITEM

March 8, 1999
Philadelphia Inquirer

"Holy Laughter at Blessed Virgin Mary Church in Wynnewood, PA — a Liturgy conducted by Msgr. V. Walsh

(Quote) "The priest stands before the altar and, microphone in hand, exhorts the congregation 'Ha, ha, ho, ho,' "

From somewhere in the pews, comes a titter.

"Ha, ha, ho, ho," the priest repeats.

The giggling spreads and grows into knee-slapping, side-splitting belly laughs that leave parishioners gasping for breath.

They howl through the hymns, chortle through the Scriptures. The sermon cracks them up.

It's Wednesday Night Revival, featuring "Holy Laughter." (end Quote)

Ed. Note: We did not invent this story. How nutty can it get in the Novus Ordo?

NEWS ITEM

Diocese of Rockville Center
Long Island, NY

Human Sexuality Program uses Planned Parenthood style of teaching little girls and boys about genital organs — **with visual aids**.

Sister Judith O'Brien is coordinator.

Ed. Note: The diocese does **not** concentrate on teaching sanctifying grace, the virtues, the Sacraments. No! Sister Judy favors the Benzinger pornography curriculum so that our youngsters learn all about eroticism: Isn't Sister Judy wonderful?

Rockville Center Diocese is an absolute abomination! No decent Catholic should give one penny to its parishes, schools or diocesan assessment.